

Woman Denies Identity in Peace Journey

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"There is a magic formula for resolving conflicts," she explained thoughtfully. "It is this. Have as your objective the resolving of the conflict, not the gaining of advantage. There is a magic formula for avoiding conflicts," she added. It is this. Be concerned that you do not offend, not that you are not offended."

Peace Pilgrim emphasized again and again her own inadequacy except as a courier of a peace message. She pleaded that the message be published. It appears here:

"My friends, the world situation is grave. Humanity, with fearful, faltering steps, walks a knife-edge between abysmal chaos and a new renaissance, while strong forces push toward chaos. Unless we, the people of the world, awake from our lethargy and push firmly and quickly away from chaos, all that we cherish will be destroyed in the holocaust which will descend.

"The way to peace? Overcome evil with good, and falsehood with truth, and hatred with love. The Golden Rule would do as well. Please don't say lightly that these are just religious concepts and not practical. These are laws governing human conduct, which apply as rigidly as the law of gravity. When we disregard these laws in any walk of life chaos results. Through obedience to these laws this frightened, war-weary world of ours could enter into a period of peace and richness of life beyond our fondest dreams.

Poverty

g in voluntary poverty for
st 15 years, during which
were periods of employment
a- religious organizations in
ar al eastern cities, Peace Pil-
ir will continue her ascetic
ll which she expresses in these
s:

shall remain a wanderer on
e face of the earth—walking
- I am given shelter, fasting
- I am given food, using the
-ney which is given me to bring
- message of the way to peace
- the people of the world."

Fortified with none of the ma-
rial things of the earth consid-
ed so essential by others, this
ainly-dressed pilgrim carrier
ith her only three messages be-
des her "Peace Pilgrim mes-
age."

One is a plea for a secession
f the "slaughter in Korea,"; an-
ther, which she will present to
resident-elect Dwight Eisenhow-
er when she arrives in the na-
tion's capitol is a plea for the
establishment of a Peace Depart-
ment and the appointment of a
Secretary of Peace; and a third
a plea which she will present
officials of the United Nations
rganization in New York City
world disarmament and con-
action.

As she speaks of these seeming-
ly insurmountable obstacles in-
volving psuedo-complicated prob-
lems dealing with economics, so-
cial welfare, and aggression bas-
ed on excessive nationalism, of
which many countries are guilty,
the solution to these basic prob-
lems seem possible on her terms
—terms that are not new as they
can be found in philosophies ad-
vocated through the ages.

Her plan has no concern for the
details or the accidents of a spe-

ific problem; it attacks the prin-
cipal involved.

She succinctly expressed it, "I
hate the evil and love the evil
doer."

Press Gives Aid

Peace Pilgrim began her jour-
ney on January 1 at the site of
the Rose Parade. She was delay-
ed for about a week in the Los
Angeles area where the press
services, newspapers, radio, tele-
vision, and news reel facilities took
up her message communicating
it to distant points.

On January 8 she walked to
Whittier where her message was
relayed via the local newspaper;
she arrived in Fullerton the next
day.

Saturday morning she told her
story to the News Tribune then
returned to Spadra road to con-
tinue her trek to San Diego where
she will proceed to the eastern
coast.

Striving for selflessness, dis-
claiming individual identity, Peace
Pilgrim is a challenge to a world
screaming for salvation, and in a
small voice is pleading for "real
peace."